STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for a25895(81-4408)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

CHANGE: a25895 WATER RIGHT: 81-4408 CERT. NO.: AMENDATORY? No COUNTY TAX ID: BASE WATER RIGHTS: 81-4408 RIGHT EVIDENCED BY: a segregated portion of 81-2807 (Decree) CHANGES: Point of Diversion [X], Place of Use [X], Nature of Use [X], Reservoir Storage []. NAME: Mark Green ADDR: P.O. Box 1266 Duck Creek, UT 84762 INTEREST: 100% REMARKS: FILED: 08/20/2001|PRIORITY: 07/01/2016|ADV BEGAN: 08/29/2001|ADV ENDED: 09/05/2001|NEWSPAPER: Southern Utah News ImpairDesig[NO] | IMP NOTICE: Water Rights which the State Engineer has Identified may Experience Quantity Impairment: ProtestEnd:09/25/2001|PROTESTED: [No] | HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/12/2002|PROOF DUE: 07/31/2012 EXTENSION: | ELEC/PROOF:[Proof] | ELEC/PROOF:07/01/2016 | CERT/WUC: 12/06/2016 | LAP, ETC: 07/31/2012 | LAPS LETTER:08/15/2012 | RECON REQ: RUSH LETTR: RENOVATE: |TYPE: [Status: Certificated |FLOW: 0.25 acre-feet ||FLOW: 0.25 acre-feet ||SOURCE: Underground Water Well |SOURCE: Jump-up Springs ----||------|COUNTY: Kane ---||-----This Change Application proposes to divert 0.45 acre-foot of water annually to 11 be used for the year-round, full-time domestic requirements of one family. 11 SEE MEMORANDUM DATED 7/12/02 REDUCING 11 USES TO ONE PART-TIME FAMILY (0.25 AF) 1.1 Π APPLICANT'S MAP Π VERIFICATION STATEMENT 1.1 Π 11 I, Mark Green, hereby acknowledge that the maps attached to this application, 11 consisting of an Heretofore Map and an IIHereafter Map, were prepared in support of this application. By my III Π signature thereon, I hereby accept and submit these maps are a true 11 representation of the facts shown thereon to the 1.1 best of my knowledge and belief. III|POINT(S) OF DIVERSION ----> | | CHANGED AS FOLLOWS: (Click Location link for WRPLAT) I ------||-----|Point Surface:

Change#: a25895 cont.**	(WARNING: Wa	ter Rights makes NO cla	ims as to the accuracy of the	his data.) RUN DATE: 12/19/2016 Page 2	
(1) N 250 ft W 1715 ft f Dvrting Wks: water collect Source:	ted into ditc	h		 	
Point Underground:			Point Underground: (1) N 635 ft E 350 ft Diameter: 6 ins. De	t from W4 cor, Sec 27, T 38S, R 6W, SLBM epth: 100 to 500 ft. WELL ID#: 029547	
			CHANGED as follows:	CHANGED as follows:	
	NW≈ N N S S N W E W E W	-NE≈SW≈SE≈- N S S N N S S N N S E W E W E W E W E W	- - - -	NW*NE*SW*SE* N N S S N N S S N N S S N N S S W E W E W E W E W E W E *X: :X: ** : : : ** : : : ** : : : *	
NATURE OF USE>			CHANGED as follows:	CHANGED as follows:	
IRR = values are in acres STK = values are in ELUs DOM = values are in EDUs (or Families).	meaning Cattl meaning Equiv	e or Equivalent. alent Domestic Units		 	
			SUPPLEMENTAL to Other W	SUPPLEMENTAL to Other Water Rights: No	
IRR: 0.0625		USED 01/01 - 12/	31 · · · · · · · · · · · · · · · ·	1.0000 Group Total USED 01/01 - 12/31	
*EXTENSIONS OF TIME WITHIN W	HICH TO FILE	PROOF**********	*********	***************************************	
FILED: 07/30/2007 PUB B ProtestEnd: PROTE	EGAN: STED: [No		NEWSPAPER: No Adv Requir	ed tionDate:09/10/2007 PROOF DUE: 07/31/2012	
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